

AMENDED
APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office _____ **NOV 22 2005** _____

Returned to applicant for correction _____ **DEC 07 2005** _____

Corrected application filed _____ **DEC 16 2005** _____

Map filed _____ **MAY 16 1980 under 40509** _____

The applicant **Logan Creek Estates General Improvement District** hereby makes application for permission to change the **Point of diversion Place of use Manner of use of a portion of water** heretofore appropriated under **Permit 23486**

1. The source of water is **Lake Tahoe via Logan Shoals Creek No.2.**
2. The amount of water to be changed **1.998 acre-feet**
3. The water to be used for **Municipal**
4. The water heretofore permitted for **Quasi-Municipal**
5. The water is to be diverted at the following point within **Lot 1 extended (SW $\frac{1}{4}$ SW $\frac{1}{4}$) of Section 16, Township 16 North, Range 18 East, M.D.M. at a point from which the W $\frac{1}{4}$ corner of said Section 16 bears North 22°50'57" West a distance of 2,487.93 feet.**
6. The existing permitted point of diversion is located within **NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 22, Township 14 North, Range 18 East, M.D.M., or at a point from which the NE corner of said Section 22 bears North 2° 00'00" East a distance of 1,160 feet (Logan Shoals Creek #2).**
7. Proposed place of use **See Attachment "A"**
8. Existing place of use **in the NE $\frac{1}{4}$ NE $\frac{1}{4}$, the SE $\frac{1}{4}$ NE $\frac{1}{4}$, and all of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ which is not below the high water line of Lake Tahoe, all in Section 22, Township 14 North, Range 18 East.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Existing lake facility, submerged pipelines, pumps and meters.**
12. Estimated cost of works **Existing**
13. Estimated time required to construct works **Existing**
14. Estimated time required to complete the application of water to beneficial use **Ten (10) years**

15. Remarks: Appropriation of the water will support a large addition to an educational facility located within the Incline Village General Improvement District. See Maps on file with the Division of Water Resources in support Permits 22786 and 23486 to identify existing Place of Use and Point of Diversion. Proposed Place of Use and Point of Diversion are depicted on Map supporting Application 64298.

By Thomas J. Hall, Esq.
s/Thomas J Hall
Post Office Box 3948
Reno, NV 89505

Compared dr/gkl ltgkl

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of a portion of the waters of Lake Tahoe heretofore granted under Permit 23486 is issued subject to the terms and conditions imposed in said Permit 23486 and with the understanding that no other rights at the source shall be affected by the change proposed herein. A totalizing meter must be installed in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to a beneficial use. This permit is subject to the final allocation of the State of Nevada under the California-Nevada-Interstate Compact Commission or any subsequent allocation approved by both states. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.024 cubic feet per second, but not to exceed 1.998 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use on or before:

July 26, 2011

Proof of the application of water to beneficial use shall be filed on or before:

August 26, 2011

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 26th day of July, A.D. 2006

Tracy Taylor, P.E.
State Engineer

Completion of work filed July 10, 2002 under 66922

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____

Attachment "A"

Response to Item 7 - Proposed place of use:

All of Sections 1, 2, 3, 9, 10, 11, 13, 14, 15, 16, 17, 19, 21, 22 and 23; the W $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$ and S $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 24; portions of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ and the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 26; the S $\frac{1}{4}$ of Section 8; the W $\frac{1}{2}$ and W $\frac{1}{2}$ E $\frac{1}{2}$ of Section 12; E $\frac{1}{2}$ of Section 18; portions of the W $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ and NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 30, all within Township 16 North, Range 18 East, M.D.M. (Incline Village General Improvement District, Washoe County, Nevada).

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STATE ENGINEERS OFFICE